

TUES-NEWS

CONGRATULATIONS 2020-21 LACROSSE CHAMPIONS!



TIP: Do not forget to celebrate your Administrative Professionals this week.

BROUGHT TO YOU BY [TAMMIE NEWMAN](#),
DIRECTOR OF COMMUNICATIONS/PUBLIC
RELATIONS

Weekly updates provided to member schools by SCHSL staff.



5/5/21 8:30 a.m.
Executive Committee Mtg.

5/10/21 [Class A State Boys Golf](#)
Ponderosa Country Club

5/13-15/21 Soccer Finals
5/15/21 Boys Tennis Finals



BASEBALL LINK:

Click above for link to the NFHS Baseball Officials questionnaire on the playing rules. Please pass this along and ask your officials to take 5 minutes to fill it out.

AAAA Girls Champions – Bishop England
AAAA Boy Champions – Bishop England
AAAAA Girls Champions – Riverside High
AAAAA Boys Champions – J.L. Mann High
“SHOUT OUT” to Irmo High for an awesome hosting performance as well!

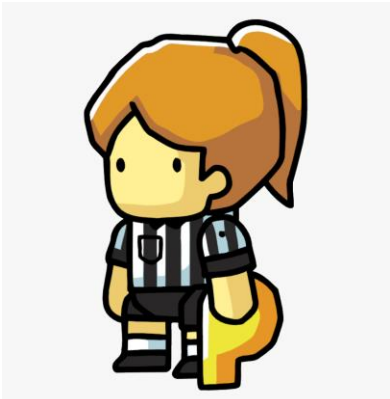
SWINGGGG!

Check out the upcoming dates, times, and venues for Boys State Championship Golf this spring. Click graphic to link to more information.



Attention:

All bracketed sports in 2021-22 Playoffs - The 2021-22 School year will return to the normal number of teams in the playoffs in bracketed sports. This number should not exceed 32 teams.



Purchase Championship Merch here –

[JOIN US](#)



Interested in working with SC coaches and student-athletes? You may be the perfect fit to officiate for SCHSL sports?

Visit www.highschoolofficials.com or email [Deputy Commissioner Charlie@schsl.org](mailto:DeputyCommissionerCharlie@schsl.org)



Executive Committee Meeting

Like



May 5, 2021 @ 8:30 a.m.

Watch LIVE at www.nfhsnetwork.com

Watch



SCHSL Office Hours
Monday-Friday
7:30 a.m. - 4:00 p.m.

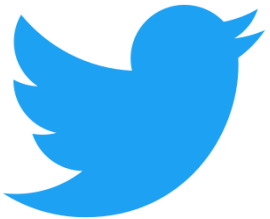
NFHS Surveys

Each of the survey audiences are hyperlinked below directly to their respective survey.

· [Students](#) Please send this link to students currently playing and (if possible) to those who no longer play.

· [Parents](#) Please send this link to parents of students currently playing and (if possible) to those parents of students no longer playing.

· [Coaches/ADs](#) Please send this link to coaches and athletic directors.



Follow

[Tues-News](#) will arrive via email every Tuesday afternoon. We ask that you share with your athletic staff and school administrators. You will also receive press releases, memos, and the award-winning [SCHSL Annual Report](#) during the current school year. Share your communication ideas and feedback with Director of Communications and Public Relations, [Tammie Newman](#), directly at 803.896.0417.

2021 June Scholastic Basketball Showcase



Details available by clicking graphic. Contact



Charlie@schsl.org with questions



Follow

SPRING PLAYOFF REMINDERS:

Click graphic



Questions? Contact Charlie@schsl.org



Connect

...Til Next Week

