**WRESTLING STATISTICS FOR RECORD BOOK**

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| --- | --- |
| SCHOOL |  |

THE INFORMATION ON THIS FORM MUST BE TYPED. Please compare the statistics that appear in the Palmettos Finest Record Book and if you have records better than these, submit them on the form below and return to the League Office. DO NOT SUBMIT RECORDS ALREADY INCLUDED IN THE RECORD BOOK, OR ANY STATISTICS THAT DO NOT AT LEAST EQUAL RECORDS ALREADY SET. Also, include any outstanding accomplishments this season.

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| --- | --- | --- | --- | --- | --- |
| **COACHING RECORDS** | **Record** |  | **Year(s)** |  | **School(s)** |
| Career Record |  |  |  |  |  |
| State Championships Won |  |  |  |  |  |
| Most Times State Runner-up |  |  |  |  |  |

 Coach’s Name

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **TEAM RECORDS** | Record |  | Year(s) |  |  | Can this be substantiated? |
| State Championships won |  |  |  |  |  |  |
| Consecutive State Championships won  |  |  |  |  |  |  |
| Most consecutive team wins |  |  |  |  |  |  |
| Most points scored in a dual match |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **INDIVIDUAL RECORDS** | Record |  | Year(s) |  | Name |  | Can this be substantiated? |
| State Champions |  |  |  |  |  |  |  |
| Most wins in a career  |  |  |  |  |  |  |  |
| Most wins in a year |  |  |  |  |  |  |  |

 ATHLETIC DIRECTOR OR COACH