### WRESTLING RECORD SHEET – CLASS AA

(Due on or before **Wednesday, February 2, 2022 by 9:00 am)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SCHOOL |  |  | COACH |  |
|  |  |  |  |  |
| RECORD |  |  | PHONE |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MATCHES** | **OPPONENT** | **OPPONENT’S RECORD** | CLASSIFICATION | **WON / LOSS** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |

# Please mark the number of all region matches

**All Class AA/A schools must email this form to schsl@schsl.org**

**by**

**9:00 am February 2, 2022**