**CLASS A BOYS STATE GOLF ENTRY FORM**

(Due on or before **APRIL 29, 2022**)

|  |  |
| --- | --- |
| School |  |
| Coach’s Name |  |
| Coach’s Phone | W: |
|  | C: |
| Email |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | **PLAYERS** |  | | **AVG. SCORE ( 18 holes)** |
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|  |  | | |  |  |
|  |  | | |  |  |
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|  |  | | |  |  |

Please email to the League office

[amy@schsl.org](mailto:amy@schsl.org) by April 29, 2022