**ENTRY FORM FOR CLASS AA & A BOYS STATE TENNIS**

(Due to League Office on or before April 22, 2022 **- 9:00 am**)

|  |  |
| --- | --- |
| SCHOOL |  |

THE INFORMATION SUBMITTED ON THIS FORM MUST BE **TYPED**. Please list on this entry form your 2022 tennis schedule, denoting games won/lost and the score.

|  |  |
| --- | --- |
| COACH |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 2022 RECORD TO DATE | | | WON |  | LOST |  |
|  | We will participate in the play-offs. | | | | | |
|  |  | | | | | |
|  | We will not participate in the play-offs. | | | | | |

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| --- | --- | --- | --- | --- | --- |
|  | **OPPONENT** |  | **WON/LOST** |  | **SCORE** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| .6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |
| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |
| 19. |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21. |  |  |  |  |  |
| 22. |  |  |  |  |  |
| 23. |  |  |  |  |  |
| 24. |  |  |  |  |  |

Please email to amy@schsl.org