

Tammie Newman, Director of Communications/Public Relations **FOR IMMEDIATE RELEASE** 

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# Executive Committee PUBLIC NOTICE OF THE SOUTH CAROLINA HIGH SCHOOL LEAGUE

\*Public access: NFHS Network

Tuesday, August 2, 2022 4:00 PM

https://www.nfhsnetwork.com/events/schsl/evt0c36902937

Wednesday, August 3, 2022 9:00 AM

https://www.nfhsnetwork.com/events/schsl/evt435082ff5e

# 8/2/22 AGENDA

Call to Order – President, Jason Warren

Pledge of Allegiance

Prayer

Approval of Minutes

Approval of At-Large Members

Dr. JR Green, Sam Barfell, Julianne Lang

## **Action Items**

- Election of SCHSL Vice President
- SBE Academic Requirement
- Selection of sites for the 2022 State Fall Sports Championships (Executive Session)

Discussion and Information Only Items:

- SCHSL Executive Committee 2022-2023 Priorities
- Interpretation of Article III; Section 10 as it relates to Budget Proviso
- Interpretation of Article III; Section 16F as it relates to forfeitures and playoff
- opportunities
- Interpretation of Article III; Section 14B as it relates to NIL (Names, Images, and Likeness)
- Save Women's Sports Bill H4608
- Proviso 1.97
- Sub-Committee Assignments
- Personnel & amp; Finance
- Activities
- Legislative
- Eligibility Appeals
- Other Committees
- Affirm meeting dates

# 8/3/22 AGENDA

Call to Order – President, Jason Warren Pledge of Allegiance

# Prayer

#### **Appeals**

	9:05	Sou	ıth A	liken HS	(state	statue)	)
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- 9:35.....Brashier Middle College Charter HS (eligibility)
- > 10:05.....Philip Simmons HS (eligibility)
- ➤ 10:35.....Ridge Spring Monetta HS (eligibility)

## Other Business

SCHSL Executive Committee 2022-2023 Priorities

#### Adjourn

The Executive Committee of the South Carolina High School League will hold a meeting on August 2 and August 3, 2022. The appeals will be held in accordance with the Freedom of Information Act codified at S.C. Code Ann. § 30-4-10, et seq. (Law Co-op. 1976) and will be open to the public via NFHS Network livestream.