|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Weight** | **Name** | **In-State Record** | **Overall Record** | **Other Info.** |
| **106** |  |  |  |  |
| **113** |  |  |  |  |
| **120** |  |  |  |  |
| **126** |  |  |  |  |
| **132** |  |  |  |  |
| **138** |  |  |  |  |
| **145** |  |  |  |  |
| **152** |  |  |  |  |
| **160** |  |  |  |  |
| **170** |  |  |  |  |
| **182** |  |  |  |  |
| **195** |  |  |  |  |
| **220** |  |  |  |  |
| **285** |  |  |  |  |

AAAA UPPERSTATE SEEDING MEETING INFORMATION

Wed. 2/15 @ Eastside 6:30 PM Room 217

Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Seeding Criteria*

*a. In-state record (must have a minimum of 10 matches). Dual playoff match results will count on an individual’s record. Overall Record.*

*b. Head to head within 10% winning percentage.*

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*Wrestlers who wrestle at different weights during the season MUST include their record at the higher weight for seeding purposes”*

Complete and return to: [jkosmick@greenville.k12.sc.us](mailto:jkosmick@greenville.k12.sc.us) by 2 pm Wed. 2/15