### REGION ENTRY FOR BOYS SINGLES TOURNAMENT

(To be submitted by Region Tennis Chairman)

(Due on or before – **April 21, 2023)**

|  |  |
| --- | --- |
| 1. | Top ranked player in the region (**automatic qualifier**) |

|  |  |
| --- | --- |
| Name |  |
| School |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| WON-LOST RECORD |  | UTR RANKING |  | USTA RANKING  IF ANY |

*Include below or attach any additional accomplishments.*

**AT LARGE CANDIDATES RANKED IN ORDER OF ABILITY**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** |  | **School** |  | **Won-Lost**  **School**  **Record** |  | **UTR**  **Ranking** |  | **USTA**  **RANKING**  **IF ANY** |
| 2. |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |

Attach additional information on at-large candidates with any additional accomplishments.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |

Submitted By School Classification Region

Email to [amy@schsl.org](mailto:amy@schsl.org)