### ENTRY FORM FOR CLASS AA BOYS STATE TENNIS PLAY-OFFS

(Due to League Office on or before April 18, 2024)

\*\*Email to schsl@schsl.org\*\*

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| SCHOOL |  |

THE INFORMATION SUBMITTED ON THIS FORM MUST BE **TYPED**. Schools must submit an entry form to the High School League Office. Please list on this entry form your 2024 tennis schedule, denoting games won/lost and the score.

|  |  |
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| COACH |  |

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| --- | --- | --- | --- | --- |
| 2024 RECORD TO DATE | WON |  | LOST |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **OPPONENT** |  | **WON/LOST** |  | **SCORE** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| .6. |  |  |  |  |  |
| 7. |  |  |  |  |  |
| 8. |  |  |  |  |  |
| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |
| 16. |  |  |  |  |  |
| 17. |  |  |  |  |  |
| 18. |  |  |  |  |  |
| 19. |  |  |  |  |  |
| 20. |  |  |  |  |  |
| 21. |  |  |  |  |  |
| 22. |  |  |  |  |  |
| 23. |  |  |  |  |  |
| 24. |  |  |  |  |  |